

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530098
3	SCHOOL CODE (IF APPLICABLE)	15310
4	COMPLETE ADDRESS WITH PIN CODE	AT-NUHARKIRI., PO,PS-NIMAPARA, DIST- PURI , ODISHA - 752106
5	PRINCIPAL NAME	M M Haque
6	PRINCIPAL QUALIFICATION	M.Sc B.ED
7	SCHOOL EMAIL ID	davpsnpr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9438017426

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davnimapara.in/Adminlogin/Images/last%20extn%20letter.pdf">https://davnimapara.in/Adminlogin/Images/last%20extn%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davnimapara.in/Adminlogin/Images/Society%20registration.pdf">https://davnimapara.in/Adminlogin/Images/Society%20registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davnimapara.in/Adminlogin/Images/NOC.pdf">https://davnimapara.in/Adminlogin/Images/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davnimapara.in/Adminlogin/Images/COR.pdf">https://davnimapara.in/Adminlogin/Images/COR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davnimapara.in/Adminlogin/Images/Building%20Safety.pdf">https://davnimapara.in/Adminlogin/Images/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davnimapara.in/Adminlogin/Images/Fire.pdf">https://davnimapara.in/Adminlogin/Images/Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://davnimapara.in/Adminlogin/Images/SELF%20CERTIFICATION.pdf">https://davnimapara.in/Adminlogin/Images/SELF%20CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davnimapara.in/Adminlogin/Images/safe%20drinking%20water%20and%20sanitary.pdf">https://davnimapara.in/Adminlogin/Images/safe%20drinking%20water%20and%20sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davnimapara.in/Adminlogin/Images/FEE%20STRUCTURE.pdf">https://davnimapara.in/Adminlogin/Images/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davnimapara.in/Adminlogin/Images/ANNUAL%20ACADCALENDER.pdf">https://davnimapara.in/Adminlogin/Images/ANNUAL%20ACADCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davnimapara.in/Adminlogin/Images/SMC.pdf">https://davnimapara.in/Adminlogin/Images/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davnimapara.in/Adminlogin/Images/PTCC.pdf">https://davnimapara.in/Adminlogin/Images/PTCC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davnimapara.in/Adminlogin/Images/RESULTOFLAST3YEARS.pdf">https://davnimapara.in/Adminlogin/Images/RESULTOFLAST3YEARS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M M Haque
2	TOTAL NO. OF TEACHERS	34
	PGT	5
	TGT	7
	PRT	14
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	99	100	School Average 77.61

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	School Average 66.81

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7850.90

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/lihTJeBVI4Q">https://youtu.be/lihTJeBVI4Q</a>